

In the matter of the application of _____

WATER DISTRICT No. 82

for a franchise to lay down, construct, maintain and operate a Trunk Line along, under and across the following described county roads, streets, avenues, boulevards, alleys and public places, to wit:

Along East Sammamish Road South for a distance of 1180 feet more or less in the S.W. $\frac{1}{4}$ of Section 16, Twp. 24 N. R. 6 E.W.M.
(For Trunk Line only)

The above matter having come on regularly for hearing before the King County Council and it appearing that:

1. The application was properly made.
2. The application was referred to the County Executive for investigation of the feasibility thereof and the checking of the plans and description of the location thereof.
3. The County Executive having made such investigation and has filed with the Council his report and recommendations as follows:
To set a date of hearing for granting a franchise for a period of Twenty-five years.
4. Due and legal notice of said application and of this hearing thereon has been given by posting and publication in the manner and as required by law and the Council having considered said application, and being advised in the premises, and the proposed franchise having been presented for examination:

It is Ordained by the King County Council that the application of WATER DISTRICT No. 82 be approved and that the Franchise be granted as approved and that the same be executed on behalf of King County by the County Executive.

Dated this 9th day of February, 1970.

KING COUNTY COUNCIL

BY Bill Williams

Chairman

ATTEST:

Ralph A. Stender
Clerk of the Council

ORDINANCE READINGS

1st 1-5-702nd 2-9-703rd 2-9-70

Effective Date _____

APPROVED THIS 14th DAY OF Feb., 1970John D. Spellman
John D. Spellman, County ExecutiveCJL/adc
7/16/69